

First Coast

FreeThinker



The Newsletter of the First Coast Freethought Society

March 2008

Volume 6, Issue 3

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Earl Coggins

Last month I spoke about our annual planning meeting. Great ideas were expressed at that gathering of freethinking minds. I left the meeting feeling strongly that in order to see our plans to fruition, we will have to find distinct talents from our membership for distinct tasks.

Some of us manufacture ideas, while others act upon them. We have writers and speakers, planners and activists, and everything in between. This participation has made a handful of local dissidents (when compared to the population of the

city) into a voice now resonating not only within the city limits of Jacksonville but throughout the state of Florida as well.

The First Coast Freethought Society is at a juncture in its existence that I feel can only

Freethinkers still have a lot of work to do. I urge you to find your distinct talent for the many distinct tasks yet to be completed ...

be described as transitioning from good to great—a process that is occurring due to the participation and involvement of its membership.

Free-thinkers throughout his-tory have been given little (if any) respect, and their dignity has seldom been recognized until long after their deaths. Even after death, they are still ridiculed.

I was watching Mac Brunson, the pastor of the First Baptist Church of Downtown Jacksonville preach a sermon a few weeks ago. He described Robert G. Ingersoll, the great agnostic orator of the 19th century, at his own funeral, lying motionless in his casket,

(Continued on page 7)



“The literature of the world is open to me as a humanist—there are no banned books...”

—Gerald A. Larue, Ph.D., in *Positive Humanism*

March 2008 Meeting

Heather Wellman, past Executive Director, Humanists of Florida Association

“Positive Humanism”

Monday, March 17, 2008, from 6:30 to 8:30 p.m.

(Upstairs in the Sanctuary • Doors open at 6:00)

Unitarian Universalist Church • 7405 Arlington Expressway • Jacksonville, FL

HUMANIST BOOK DISCUSSION GROUP

When: 2:00 p.m., the third Sunday of each month.

Where: Borders Books, 8801 Southside Blvd., 519-6500, books are usually in stock.

What: Books/magazines planned for discussion:



- March 16, 2008 - *Robbing Us Blind*, by Steve Brouwer and Matt Wuerker
- April 20, 2008 - *Cool It: The Skeptical Environmentalist's Guide to Global Warming*, by Bjorn Lomborg

Lomborg is a social scientist and statistician who was named one of 100 most influential people by Time magazine. He argues that many of the actions being considered to counter global warming, costing billions of dollars, are based on emotional rather than scientific assumptions and may have little impact for hundreds of years. He reasons that given limited resources, we should reevaluate our priorities, and focus on more immediate concerns, such as malaria, HIV/AIDS, and potable water. (\$21)

For more information, contact moderator Jewell Kross at JKross@firstcoastfreethoughtsociety.org or call 904-996-1553.

First Coast FreeThinker

The *First Coast FreeThinker* is published for members of the First Coast Freethought Society, other freethinkers, and potential freethinkers. We exchange newsletters with other freethought groups and obtain information from many diverse sources.

Readers are invited and encouraged to reprint our original materials provided they give credit to this publication.

The officials of the FCFS are not responsible for opinions or other statements expressed in this newsletter. It is intended to convey ideas to stimulate discussion on a variety of subjects.

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We welcome submissions. The deadline is the **FOURTH SATURDAY** of each month for the following month's issue. Submit contributions by e-mail to Hugo (see above), or U.S. mail to Hugo Borresen, 8831 Taurus Circle South, Jacksonville, FL 32222. Submit website contributions to Carrie Renwick at the e-mail address above.

Poland's Black Madonna

Betty Backes

In all my years of travel, I would have to rate Poland as the most religious... and the most corrupt that I have ever visited. I was warned about the corruption, and it was suggested that I join a bus trip to enter, depart, or travel on the outskirts of cities, rather than rent a car. This was good advice that I followed two years ago.

Poland's police officers regularly stop cars on the highways and demand bribes, and even the border patrol extorts money when people enter or depart Poland, even at the border's public toilets. All of these incidents, I personally witnessed!!

I felt much safer when I joined a tour bus leaving the Czech Republic and entering Poland. The German bus driver slowly passed at least 200 vehicles lined up at the border crossing. One of the passengers counted the vehicles and I think the exact number was 212. It was unbelievable.

The bus driver drove to the front of the line, got out, and haggled with the border officer for about 45 minutes. He finally opened his wallet, paid the bribe, and returned to the bus. He was

very angry because we still had to sit there for another 30 minutes. He said that the officer wanted more money. One of the passengers asked, "What happens if someone will not pay the bribes?" Of course the answer was, you would be stopped in the long line... sometimes for a few days! In the evening, some of the drivers in the lines overnight are visited by prostitutes who are pimped by the police.



The Black Madonna, Czestochowa, Poland

All tours of the Polish countryside include churches, so you really can't avoid seeing at least one church. All of the churches are packed! I couldn't get over how many school-aged youths were praying in the churches. Hundreds of large buses fill the various parking lots and since there are no shuttles directly to the "miracle areas," the tourists have quite a long hike. They are always hungry and thirsty and in need of a rosary or an extra crucifix to take home. As the

Bible-belters say, "the Lord will provide," and provide he does—with soda kiosks, cups with the pope's picture, bottled water, and one food stand with a big sign that reads, "Pope John Paul's Hot Dog."

The bus passengers follow the lead of the German tour guide into one of the "side altar" areas. She talks to a priest and eventually gives him money, and

sure enough, we are allowed to enter a side door into the church. The front area near the altar where we enter has about fifty pews, but only 7 or 8 people are in the pews. We are in the side aisles.

To the back of the pews are high barred gates that shut out the hundreds of "faithful" on the other side. These people did not pay the bribe,

so they are not permitted to come closer to the altar, even though the pews are empty. They look through the bars... Too bad!

The crowd starts to stir. We are told to look at the picture that is above the altar. The black covering is being pulled back and there it is! The Black Madonna! Some of the people fall to their knees, others pound their chests. Many are crying and their faces suggest mental

illness. I look at the picture. It looks weird! It reminds me of the kind of prop that they use for photos at ocean resorts—the kind where you put your face through a hole.

As we leave, it is obvious that canes and crutches were no longer needed by some of the pilgrims to this shrine. Hundreds of canes, crutches, wheelchairs, etc, are piled along the walls. As

I am leaving, a priest approaches me and speaks in Polish. I

As I am leaving, a priest approaches me and [says] that if I pay him, he will pray for me.

asked the German woman what he said to me. She tells me that

he said that if I pay him, he will pray for me. He stands waiting. "Tell him I don't have enough money for that!" She translates. He moves on to someone else.

While the others move around the area buying post-cards, rosaries, and candles, I start out for the bus... maybe I can get a glance at Pope John Paul's Hot Dog before I leave.



Do You Buy Books, CDs, DVDs? Buy from AMAZON—Help the FCFS!

Carrie Renwick

Start your **AMAZON.COM** purchases from the First Coast Freethought Society website, and help the First Coast Freethought Society. By clicking on the link to Amazon.com that comes up when you visit our website, <http://www.firstcoastfreethoughtsociety.org/>, Amazon will pay the FCFS a small percentage of any purchase you make, at no additional cost to you.

This works **ONLY** if you go to Amazon through the link on our FCFS website (not directly to Amazon). Even though the percentage is not large, freethinkers tend to read voraciously, so it is hoped we can generate some funds in this way. Every little bit helps!

Remember, if you think **BOOKS**, think **FCFS website FIRST!** Thank you.

Not Exactly Living Up to Expectations . . .

A man was being tailgated by a stressed-out woman on a busy boulevard. Suddenly, the light turned yellow, just in front of him. He did the right thing, stopping at the crosswalk, even though he could have beaten the red light by accelerating through the intersection.

The tailgating woman was furious and honked her horn, screaming in frustration as she missed her chance to get through the intersection, dropping her cell phone and makeup.

As she was still in mid-rant, she heard a tap on her window and looked up into the face of a very serious police officer. The officer ordered her to exit her car with her hands up. He took her to the police station where she was searched, finger printed, photographed, and placed in a holding cell.

After a couple of hours, a policeman approached the cell and opened the door. She was escorted back to the booking desk where the arresting officer was waiting with her personal effects.

He said, "I'm very sorry for my mistake. You see, I pulled up behind your car while you were blowing your horn, making an obscene gesture to the guy in front of you, and cussing a blue streak at him. I noticed the 'What Would Jesus do?' bumper sticker, the 'Choose Life' license plate holder, the 'Follow Me to Sunday School' bumper sticker, and the Christian fish emblem, so naturally, I assumed you had stolen the car."



Bills Before the 2008 Florida Legislature About Which Freethinkers Should Know

Curtis Wolf

It is time for the fourth annual review of bills coming before the 2008 Florida Legislature that may interest or even terrify freethinkers who believe in separation of church and state and using reason when judging government policy. The Florida Legislature will convene its regular session on March 4th.

I am using the same criteria for selecting the bills in this article that I have used in previous years:

- Does the bill advance religion or religious ideas?
- Does the bill cover an issue in which religious arguments are presented on one side of the issue?
- Does the bill advance or discourage pseudoscience?

Please note that the First Coast Freethought Society neither endorses nor opposes any of these bills. This is for informational purposes only.

Let's start with gay rights. HB 45 allows homosexuals to adopt children under certain circumstances. HB 191 prohibits discrimination based on sexual orientation as well as family and marital status. SB 572 prohibits discrimination against gays in public lodging, restaurants and other types of businesses.

Those byproducts of

numerous romantic trysts have garnered a lot of interest this year. HB 385 requires the Department of Health to provide information regarding emergency birth control and requires pharmacies to dispense emergency birth control under certain circumstances. The Florida Unborn Victims of Violence Act, HB 513, replaces the phrase "viable fetus" with "unborn child" in the Florida statutes concerning vehicular homicide. HJR 855 proposes the amending of the Florida Constitution to provide annual funding for a limited period for embryonic stem cell research.

On a related note, the revised science education standards passed the Florida Board of Education on Feb. 19.

The prospect of children having sex, which often invokes religious disapproval, is the subject of HB 449. It provides for comprehensive and medically accurate sex education in the public schools. It also allows parents of children in sex education classes to seek compliance of these classes with the requirements of the bill from the school superintendent.

Religious objections to remarriage, such as Jesus's objection to divorce and

subsequent remarriage in Mark 10:9-12, could cost you in divorce court. HB 383 allows for the inequitable distribution of marital assets and liabilities if one spouse refuses to remove a barrier to remarriage, which could be religion based, for the other spouse.



Honoring pseudoscience apparently is still popular in Florida. HR 9021 designates April 9, 2008, as "Osteopathic Medicine Day" in Florida. According to Dr. Stephen Barrett of Quackwatch fame, "the percentage [of osteopathic physicians] involved in dubious practices appears to be higher than that of medical doctors." (<http://www.quackwatch.org/04ConsumerEducation/QA/osteo.html>)

If you are a member of a church and you want to eradicate pornography from the state, SB 1354 provides you that opportunity to do so. Under this bill, legal action can be brought against anyone selling, buying, or exhibiting pornographic materials. The civil penalty for each offense is up to \$10,000.

If you want to financially support faith based education of children, be the first on your block to purchase the "I Believe" license plates. All of this is courtesy of HB 401.

On a related note, the revised science education standards passed the Florida Board of Education on February 19th. The version that passed was not the original science standards submitted to the Florida Board of Education by the framers and writers. It was, instead, a compromise meant to

appease religious opponents of the teaching of evolution in public schools, but the slight modifications did little damage to the teaching of science in Florida public schools. If anything, the version was a vast improvement over the 1996 science standards that garnered an "F" from the Thomas B.

Fordham Foundation. Even though I was disappointed that the framers and writers' exact version did not get passed by the board, this is the price that you pay when science enters the political arena. However, this should not dissuade us from celebrating this victory of science over pseudoscience.



Two Questions: A Pagan's Response to Christianity

The following is the response to a post on a local internet forum that FCFS member Tom Strickland, of Blackshear, Georgia, thought might interest *FreeThinker* readers (website <http://members2.boardhost.com/WareOpEd/>). Tom notes that the Pagan respondent is from a town near Dover, PA, the town that was embroiled in evolution-creationist wars not too long ago.

QUESTION 1.

If you are an atheist (i.e., if you deny the existence of God), what do you consider to be the source of your morality?

I'm not an atheist, but I'm willing to throw my thoughts into this fray, since by the wording of your post, it would appear that you are calling anyone who isn't Christian an atheist.

To answer your first question: IMHO, denying the existence of (the Christian) God doesn't mean that said person is morally depraved. Certainly, there are those whose morals could be questioned because they

are so far away from societal norms, but these people are from all walks of life/faith. As to the obvious "truth" that (the Christian) God exists is quite subjective and completely unprovable, unless one were to take the Bible as the authentic and authoritative Word of (the Christian) God.

QUESTION 2.

If your existence (including your thought process) is the outgrowth of a random process, then what basis do you have for presuming that your thoughts are rational? (If you don't believe that your thoughts are rational, please keep them to yourself!)

I don't necessarily believe that my existence is totally random, but I believe that the Goddess, Mother of us all, and her Consort, the God, guided our evolution from the state of primordial ooze. I trust that my thoughts are rational because I trust in my faith and in science, because there is absolutely no conflict between the two. I believe in creation, but not "The Creation" that many want to see taught along side the Theory of

Evolution in Science classes. Because I know that my faith is religious and has no place in Science, I certainly don't want anyone else's faith to be taught as scientific theory. The Genesis story is a wonderful, though allegorical (IMO), piece of literature; and if it is to be taught in schools, then it belongs in a literature or philosophy class.

Once we allow religious views to be taught in Science class, it can lead us down a slippery slope. Which translation of the Bible will be used; King James, New American Standard, etc, since there are at least 20 that I know of? Will the Native American Creation stories be taught? Their Deities are just as valid and important to Native Americans as the Christian God is to Christians. What about the Hindi Creation story? Shouldn't that be taught as well, since it can meet the same standards as the Genesis story as a "scientific" theory?

Well, these are just my random (and hopefully, rational) thoughts on the topic.

Signed, A Pagan



President's Message for March 2008

(Continued from page 1)

as "all dressed up, with nowhere to go." This was a joke referring to Ingersoll's lack of a belief in heaven or hell. It got a lot of laughs, of course.

While listening to our outstanding speaker, Dr. Matthew Gilg, field questions from our members and visitors regarding evolutionary theory at the February 2008 meeting, I was looking at everyone and thinking how great it is to be a part of the First Coast Freethought Society.

After I finished watching that Sunday morning sermon a week later, I had another thought:

"We have somewhere to go, Pastor Brunson, and your ridicule will not stop freethinkers like those at the First Coast Freethought Society, or anywhere else, from following in the footsteps of Robert Ingersoll."



Robert Ingersoll

Evolution of the FCFS from good to great is going to require distinct talents for distinct tasks. March is the anniversary month for the landmark U.S. Supreme Court decision in 1948, *McCullum vs. Board of Education*, barring religious instruction in public schools.

Freethinkers still have a lot of work to do. I urge you to find your distinct talent for the many distinct tasks yet to be completed by the First Coast Freethought Society. Your participation will make us a more effective voice of reason throughout our area.



Ongoing FCFS Activities

Dinners For Atheists (and Freethinkers, Humanists, Agnostics, etc.)

Sign up to attend or host a dinner yourself. Sign-up sheets will be at the back table at the monthly meetings. For further details on how this works, see page 9 of the February 2006 *Freethinker*, or ask the hospitality ladies at the back table.

Secular Sunday Morning in the Park (or Atheist Sunday Morning)

Freethinkers... let's get acquainted and enjoy intelligent conversation **every 4th Sunday of the month** (unless inclement weather prevails) at 10 a.m. 'til ? at the pavilion at Losco Park, 10851 Hood Rd., S., Jacksonville 32257, between Shad and Losco Roads. Need directions? Call Beth Perry at 733-5489 or Google the address to get a map and directions. Bring your own cup and breakfast snack. Most of the time coffee is furnished. Mark your calendar and we hope to see you there!

No Atheist Left Behind (or Are You Going My Way?)

If you are seeking a ride to an FCFS event, contact **Hugo Borresen** at HBorresen@firstcoastfreethoughtsociety.org or call 904-779-6883.

Caring Tree

If a telephone call to a member is in order, or if a sympathy card, flowers, or some form of support is needed, please contact **Nita Pitts** at 904-996-0879 or e-mail her at pitrymnd@comcast.net. If you prefer, leave a notation on the sign-in sheet at the back table at one of our monthly meetings.

The Human Epoch

Fred W. Hill

According to common theistic perception, the Earth and all the creatures, plants, and minerals upon it, were specifically created for human use. And we have used them to increasingly greater impact upon the planet. So great, in fact, that atmospheric chemist and Nobel Laureate Paul Crutzen has proposed that our activity has created a new geological epoch, the Anthropocene (from Greek terms meaning “man” and “recent”), supplanting the Holocene that commenced with the receding of the last Ice Age about 11,000 years ago. Crutzen, however, is hardly celebrating our significant (if hardly total) dominance over the planet. Rather, he is recognizing a disturbing reality.

Epochs and other divisions of the geological time scale are designations agreed upon by the International Commission on Stratigraphy and are usually based on evidence of major global changes in biodiversity, usually caused by either such gradual events as the movement of continents or changes in the Earth’s orbit, or by such sudden events as massive volcanic activity or asteroid impacts. The human impact on biodiversity has been gradual but has accelerated in the Industrial Age of the last few centuries. As Crutzen notes, “The Anthropocene could be said to have started in the latter part of the eighteenth century when analysis of air trapped in polar ice showed the beginning of growing global concentration of

carbon dioxide and methane,” coincidentally with the introduction of the steam engine (Crutzen, “Geology of Mankind,” *Nature*, Vol. 415, January 3, 2002).

Industrialization, admittedly, brought much comfort to many people, as well as immense wealth to at least a few, but the coal and oil wastes released into the atmosphere as a result are now known to be causing global warming which is very likely to bring about massive discomfort to millions of people, as well as extinction to many species that will be unable to adapt quickly enough to the environmental changes we are causing.

... some of us may delude ourselves into thinking we are above nature and even have a divine right to destroy nature as we see fit ...

Humanity’s impact on the world has been hardly limited to changing the global atmosphere, however. Via overhunting and destruction of habitat, we have driven numerous species to extinction even prior to industrialization. As related by Alan Weisman in *The World Without Us* (Thomas Dunne Books, 2007), numerous mega-fauna in North America, including mammoths, mastodons, giant armadillos, ground sloths, tapirs, short-faced bears, and camels which had all

survived several severe weather fluctuations over millions of years, were likely driven to extinction by human predation about 8,000 years ago, according to studies by paleoecologist Paul Martin. More recently, humans have managed to eliminate moas, elephant birds, dodos, Stellar’s sea cows, passenger pigeons and thylacines, among many other species which were all exterminated by humans. Meanwhile, the fate of many others around the world is seriously threatened by our sprawl, our appetites, and our ever-growing population.

Even if every human suddenly disappeared today, our effects would long survive us. As described by Weisman, even our grandest cities and skyscrapers will eventually be reduced to so much rubble. However, Tyler Volk of New York University estimates it would take about 100,000 years for “the geological cycle [to] take CO₂ back to pre-human levels.” (ibid., p. 41). Then, there are our millions of tons’ worth of nuclear waste, including several hundred-thousand tons of Uranium-238, with a half-life of 4.5 billion years, likely to remain radioactive until our sun expands and destroys the planet itself.

Our plastics may not last quite as long but are yet another environmentally detrimental aspect of our legacy. Enough plastic, including fishing lines, nets, toys, bottles, beads, balloons,



and bags, bags and more bags, has been thrown away and found its way into the seas to cover a "Texas-sized span of ocean" in the North Pacific (ibid., p. 121). As Capt. Charles Moore, founder of the Algita Marine Research Foundation, points out, not only do these plastics pose present dangers to the entire oceanic food chain, including humans, even when broken down to sand-sized particles, but even when they do break down into their basic components many thousands of years in the future, they will release yet more CO₂ into the atmosphere (<http://goalgreen.com/2007/06/25/plastic-the-gift-that-keeps-on-giving>).

For all our vast technology, including enough weapons of mass destruction to wipe ourselves out many times over, we don't quite have the capacity to destroy Earth itself; and while we might yet destroy ourselves and most existent multi-cellular life forms, life itself will likely persist as long as possible despite our worst impulses. Extinctions have been routine throughout the history of life on Earth, even eons before the evolution of our eldest vertebrate ancestors.

However much some of us may delude ourselves into thinking we are above nature and even have a divine right to destroy nature as we see fit, we yet

remain a part of and depend upon nature for our very survival. Nevertheless, unlike other destructive natural phenomena, we have highly evolved brains capable of complex abstract thoughts: capable of enabling us naked apes to alter our own biosphere so profoundly that some of the most intelligent among us believe an epoch should be named after us; capable even of understanding that this is not an honor and that we should be using our brains to find ways to mitigate the damage we are causing before there is nothing left to even wonder what an epoch is, or what the next one will be called.



First Freedom First Presents
a simulcast event in theaters across America

**Everything you always wanted to know about
Separation of Church and State**

but were afraid to ask!

Featuring special guest stars:

The Bacon Brothers Band • Michael J. Fox • Jack Klugman • Wendy Malick
James Whitmore • Catherine Dent • Dan Lauria • Marc Maron • Host Peter Coyote

WEDNESDAY, MARCH 26, 2008 at 6:00 PM

AMC - Regency Jax 24 - Auditorium 22
9451 Regency Sq. Blvd., Regency Square Mall, Jacksonville, FL

Hurry! Space is limited: visit www.firstfreedomfirst.org to reserve tickets and get for more information.

First Coast Freethought Society, Inc.
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<http://firstcoastfreethoughtsociety.org>

Statement of Purpose

The First Coast Freethought Society, Inc. is an educational, nonprofit, 501(c)(3) tax-exempt organization dedicated to supporting nonreligious persons in the Northeast Florida area and promoting a nontheistic approach to everyday life.

Meetings

The FCFS meets the THIRD Monday of each month at the Unitarian Universalist Church of Jacksonville, upstairs in the sanctuary, 7405 Arlington Expressway, Jacksonville, Florida 32211, (904) 725-8133. Meeting time: 6:30 to 8:30 p.m. Meetings are free and open to the public. Doors open at 6:00 p.m.

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March Social - Note New Location!!

Where: OLIVE GARDEN on Phillips Highway, near the Avenues Mall.

When: Tuesday, March 25, 2008 - Gather in Lounge at **6:00 p.m.**, Dine at **7:00 p.m.** (order from the menu).

RSVP: CarrieRen@att.net (or 268-8826) by **March 24**, if you plan to go!

First Coast Freethought Society, Inc.

P.O. Box 550591, Jacksonville, FL 32255-0591 • (904) 288-6291

2008 Membership Application



Name		Date	
Home address	City	State	Zip Code
E-mail address	Home phone	Business phone	
Occupation	Areas of interest and/or expertise		

How did you hear about us? _____

Membership level (please select one):

- | | | |
|--|--|---|
| <input type="checkbox"/> Regular (\$30/yr.) | <input type="checkbox"/> Carl Sagan (\$50/yr.) | <input type="checkbox"/> Charles Darwin (\$200/yr.) |
| <input type="checkbox"/> Student (\$15/yr.) | <input type="checkbox"/> Bertrand Russell (\$75/yr.) | <input type="checkbox"/> Robert Ingersoll (\$500/yr.) |
| <input type="checkbox"/> Senior - 65+ (\$15/yr.) | <input type="checkbox"/> Thomas Paine (\$100/yr.) | <input type="checkbox"/> Lifetime (\$1,000) |
| <input type="checkbox"/> Family (\$45/yr.) | | |

I'm interested in getting involved in the FCFS as a(n):

- General member Committee member Officer Financial supporter

Do you object to your name appearing on our membership list, which is only distributed to other members? YES

Comments: _____

***You can make a lasting impact on the future of
freethought and secular humanism in this community
...if you provide for the First Coast Freethought Society in your Will.***

Your bequest will ensure that the FCFS continues to be a beacon for freethinkers on the First Coast and to remain a vital Voice of Reason in the Northeast Florida area. Several options are available for establishing a bequest (specific, percentage, residual, or contingent). We will be happy to provide the appropriate wording to you and your attorney, depending upon your wishes.

For further information, contact
Carrie Renwick, P.O. Box 550591, Jacksonville, FL 32255-0591 or
904-288-6291 • CarrieRen@att.net • <http://www.firstcoastfreethoughtsociety.org/>
All inquiries are held in the strictest confidence.

March 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16 Book Group	17 Monthly Meeting	18	19	20	21	22
23 Secular Sunday	24	25 Olive Garden *	26	27	28	29 Newsletter Deadline
30	31					

*** Note new location for March 25 Social—Olive Garden!!**

Visit our website at <http://www.firstcoastfreethoughtsociety.org/>.

(In the Adobe version, the links are **LIVE!** Ctrl & Click will take you there.)

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