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April 2008 President's Message

Earl Coggins

Last month, I attended the First Freedom First simulcast movie, "Everything You Always Wanted to Know About Separation of Church and State but Were Afraid to Ask." The movie, which was excellent, is a joint project of Americans United for Separation of Church and State and The Interfaith Alliance Foundation. As vice-president of the local chapter of Americans United, I was responsible for setting up a table at the theater entrance to greet movie goers and hand out literature.

For a solid hour, traffic around the table was brisk. The first per-

son to approach was a young man who did not attend the movie but was curious about it. My message is about that encounter.

When he spoke, I felt as if I were listening to myself 10 years ago. After I explained what the movie was about, he

religious people into one category. He disagreed and adamantly put forward the notion that religious people are mentally ill. Once again, I was defending religious people, countering many of his arguments.



Whatever Gets You Through the Night!

wanted to know if it was going to mention the atrocities committed by religion.

Before I knew it, I found myself defending religious people. (What?!) I told him that even though religious wrong-doings can be found throughout history, we can't lump all

Instead of giving a verbatim account of the conversation, I'd like to talk about the relationship between believers and non-believers. There are a few basic questions that, if answered correctly, could help resolve a lot of the problems associated with bringing these two

(Continued on page 3)

"The most fundamental concept of psychoanalysis is the notion of the unconscious mind as a reservoir for repressed memories of traumatic events."

<http://skepdic.com/psychoan.html>

April 2008 Meeting

Erich Freiberger, Ph.D., Department of Philosophy, Jacksonville University

"Psychoanalysis and Science"

Monday, April 21, 2008, from 6:30 to 8:30 p.m.

(Upstairs in the Sanctuary • Doors open at 6:00)

Unitarian Universalist Church • 7405 Arlington Expressway • Jacksonville, FL

HUMANIST BOOK DISCUSSION GROUP

When: 2:00 p.m., the third Sunday of each month.

Where: Borders Books, 8801 Southside Blvd., 519-6500, books are usually in stock.

What: Books or magazines planned for discussion:



- April 20, 2008 - *Cool It: The Skeptical Environmentalist's Guide to Global Warming*, by Bjorn Lomborg
- May 18, 2008 - *The Portable Atheist*, edited by Christopher Hitchens

May's selection, *The Portable Atheist* is an anthology varied enough to entertain atheists, agnostics, and believers alike. The book includes a wide variety of pieces, essays and poems—some original to this collection, most not—written by renowned free-thinkers, both modern and historical, all of them presenting the case for a godless cosmos in some fashion or another. There are 47 different pieces, covering the history of dissenting thought from ancient writers like Lucretius, Spinoza, and Hume to modern authors such as Sam Harris, Richard Dawkins, Daniel Dennett, and Ayaan Hirsi Ali. (\$17.50)

For more information, contact moderator Jewell Kross at JKross@firstcoastfreethoughtsociety.org or call 904-996-1553.

First Coast FreeThinker

The *First Coast FreeThinker* is published for members of the First Coast Freethought Society, other freethinkers, and potential freethinkers. We exchange newsletters with other freethought groups and obtain information from many diverse sources.

Readers are invited and encouraged to reprint our original materials provided they give credit to this publication.

The officials of the FCFS are not responsible for opinions or other statements expressed in this newsletter. It is intended to convey ideas to stimulate discussion on a variety of subjects.

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We welcome submissions. The deadline is the **FOURTH SATURDAY** of each month for the following month's issue. Submit contributions by e-mail to Hugo (see above), or U.S. mail to Hugo Borresen, 8831 Taurus Circle South, Jacksonville, FL 32222. Submit website contributions to Carrie Renwick at the e-mail address above.

April 2008 President's Message

(Continued from page 1)

groups closer together. Those questions would be:

- Should we condemn contemporary religion solely on the mistakes of its past?
- Are all religious people suffering from delusion or another type of mental illness?

While watching the movie, these two questions were rolling around in my mind.

I was listening to the Reverend Barry Lynn, Executive Director of Americans United for Separation of Church and State, and Welton Gaddy, President of The Interfaith Alliance Foundation, thinking, "there is no way these men are delusional or suffering from mental illnesses." They believe in democracy, academic and scientific integrity,

respect for all families, religious tolerance, end of life care, reproductive health care, and the total separation of church and state, to name just a few.

Having said that, I believe passionately that people who kill in the name of religion, thinking 72 virgins await them in heaven as a reward, are definitely suffering from a severe mental disorder. So are doctor killers and clinic bombers, as well as any religious person who thinks their faith takes precedence over our Constitution. Do I still believe that the darkest times in the history of the world were those ruled by religion? You bet I do.

A lot of contemporary religious denominations are polar opposites of the religion practiced during the Inquisitions and Crusades of the distant past. The members of The Interfaith Alliance Foundation stand out as great examples. We can't throw the proverbial baby out with the bath water, here.

Seeing American Atheists and the Center for Inquiry sitting alongside The Interfaith Alliance Foundation and the Clergy Strategic Alliances among others is a powerful example of the need to work together with progressive religious denominations to further our common goals, the most notable of which are protecting our civil rights and the separation of state and church.

I can't condemn someone for hoping there's an afterlife or thinking there might be something bigger than the life they're living. As long as they believe in democracy and civil rights, respect a person's health and end of life needs, support professional academic and scientific inquiry and research, and believe that church and state should be forever separate, then I say:

Whatever Gets You Through the Night!



2008 Humanists of Florida Conference Evolving Humanism: An Agenda for the Future

May 9-11, 2008 • at the beautiful Sarasota Hotel and Marina



Speakers include evolutionary biologist **David Sloan Wilson**, 2008 Florida Humanist of the Year **Nadine Smith**, Legal Director for the Center for Inquiry **Ronald A. Lindsay**; and **Alan B. Grindal, M.D.**, board certified neurologist and a Fellow of the American Academy of Neurology, whose primary interest is aging of the brain and human consciousness and its alterations..

Humanists of Florida (HFA) will be unveiling plans for a proposed Florida think tank project named *Evolving the Future: Toward a Science of Cultural Change*. The think tank will be dedicated to **applying evolutionary theory** to how we think about and analyze education, law, business, political science, economics, management, anthropology and the social sciences

For more info & to **REGISTER**, see

<http://floridahumanist.org/news/upcoming%20events.html>.

Letters to the Editor

Re: HR9021 disapproval in March newsletter. Curtis Wolf replies:

I was surprised by the uninformed criticism of Osteopathic Medicine and its practitioners in the March 2008 *First Coast FreeThinker*. Contrary to the writer's beliefs, DOs (Doctors of Osteopathic Medicine) are highly respected. Many practice at the Mayo Clinic Jacksonville.

DOs were the first physicians. The pharmaceutical industry and its moneyed backers were instrumental in pushing for a "medicine" based training that produced MDs, and they then proceeded to try to discredit the DOs. (Sounds like some religions, no?) It has taken years for this war between the two to dissolve, but it has. There is now mutual respect between the two fields, though some less up-to-date people, such as those behind Quackwatch, cling to old prejudices. It is not a site to trust for information.

DOs and MDs have the same training, have their residency and fellowship programs in the same institutions. They take the same national tests to get their licenses and board certifications.

The writer owes an apology to a whole segment of our medical community. He also owes it to himself to check facts before making such assumptions. Isn't that part of what the "thinker" is in "Freethinker"?

Millie Taylor
Jacksonville, FL

Let's be clear on what I stated in my March article, "Bills Before the 2008 Florida Legislature About Which Freethinkers Should Know." I did not state that osteopathic physicians provide poor medical care or that they are not the professional equivalent of medical doctors (MD). If the reader carefully read the Quackwatch article that I quoted, Dr. Stephen Barrett does not say that either. What he does say is that there is a greater tendency towards pseudoscientific practices by osteopathic physicians than by medical doctors. Specifically, he mentions osteopathic manipulative treatment (except in the treatment of back pain) and cranial therapy. He also mentions chelation therapy and homeopathy as dubious practices utilized by osteopathic physicians to a greater degree than by medical doctors.

The letter writer rejects the trustworthiness of quackwatch.com. I disagree, but let's look at the American Cancer Society, instead. In an online article concerning osteopathic medicine and cancer, (http://www.cancer.org/docroot/ETO/content/ETO_5_3X_Osteopathy.asp?sitearea=ETO), it is stated that "there is little scientific evidence that osteopathic medicine is effective in treating cancer or any condition other than musculo-

skeletal problems" and "although most osteopaths use standard medical treatments that are proven in scientific studies, a few osteopaths use unproven methods (see Craniosacral Therapy and Chelation Therapy)." The bottom line is that you can get good care from osteopathic physicians, but buyer beware. Ask whether the physician uses certain questionable practices such as ones mentioned in this article. If so, find another physician.

The First Coast FreeThinker believes in the full and reasoned discussion of ideas. If the reader would like to recruit one of the osteopathic physicians who practices at Mayo Clinic into writing a rebuttal to the Quackwatch article mentioned in my March article (specifically <http://www.quackwatch.org/04/ConsumerEducation/QA/osteo.html>), the First Coast FreeThinker would be happy to print it. Contact one of us (see the e-mail addresses on the bottom of the second page of this newsletter) and we will work out the details (article length, submission dates, etc.).

At this point, I do not see any need to apologize to osteopathic physicians. If some of their practices are questionable, as Dr. Barrett asserts, then they should discard these practices and stick to those medical procedures that are scientifically valid.



Rumblings in Tallahassee: The Imminent Demise of the Blaine Amendment

Curtis Wolf

Well, I guess that the worst happened! On March 26th in Tallahassee, the Florida Taxation and Budget Reform Commission passed CP20. If you read my article in the February Freethinker (*Gutting the Separation of Church and State in the Florida Constitution And Other Bad Ideas*), you know that proposal CP20 removes a very important provision from the Florida Constitution that states “No revenue of the state or any political subdivision or agency thereof shall ever be taken from the public treasury directly or indirectly in aid of any church, sect, or religious denomination or in aid of any sectarian institution.”

My heart sank when CP20 was passed 17 to 7. During the vote, I was furiously writing down the “yeas” and “nays” hoping that the threshold of 17 votes would not be met (two-thirds of the voting commission members must vote yes to put an amendment to the constitution on the November ballot). However, I could not deny the count that I had on my notepad, and then Chairman Bense confirmed it with the declaration that CP20 was adopted.

I was more optimistic earlier in the day. When the public comment period began, I rose to

speak against the proposal. My logic was that school choice was a valid policy to pursue, but CP20 was not the way to do it. I told the story of the First Timothy church gym that was withdrawn from consideration due to the uproar of the impropriety of financing a gym on church property partially with taxpayer money. I pointed out that the threat of the Blaine amendment was a factor in derailing this travesty.

I suggested it was better to keep the Blaine Amendment, but narrow its focus to government spending that goes directly to

So the Blaine Amendment was sacrificed on the altar of political expediency.

religious entities. Financing a gym on church property is an example of this type of spending.

Instead, I suggested that it was legitimate to allow recipients of taxpayer financed services to choose their service providers whether the service providers are public or private and even whether they are secular or religious, as long as the services provided are secular in nature (education, health care, etc.). This way, the provision of government services by religious institutions is the choice of the recipient and does not represent

a direct government promotion of religion.

The commissioners did not bite at this compromise. Clearly, the temptation to clear all the roadblocks in the way of school vouchers, specifically Bush vs Holmes which invalidated the Opportunity Scholarship Program, was too much to pass up. So the Blaine Amendment was sacrificed on the altar of political expediency.

So what do we do now? Clearly, the gutting of the Blaine Amendment would have been a lot easier to stop prior to the vote, but that time has passed. Now, it gets a lot harder and a lot more expensive if we want to defeat this amendment when it goes on the November ballot. I am not sure that the Florida organizations that support the separation of church and state have the resources to get the job done.

Fortunately, even if the Blaine Amendment is removed from the Florida Constitution, it is not the end of the world. There is plenty of protection in the Establishment Clause in both the Florida and U.S. Constitutions. But the Blaine Amendment will be missed as a good friend to the First Amendment.



The Sleep of Reason

Fred W. Hill

Charles Watson has a problem. You may have heard of him: Decades ago, he did a few things intended to shock the nation. By his own description, Mr. Watson was “raised in a fine family with high standards and good morals,” and he was an active member of his church, a popular, straight A student, star athlete, Boy Scout, and Future Farmer of America. Later, he would become a minister, founder of Abounding Love Ministries, and he would marry, fathering four children.

Of his past misdeeds, he was certain that “whatever I’d done could be washed away and forgiven in God’s eyes, and I could start the rest of my life fresh and whole and clean as a newborn child.” The State of California, however, has not forgiven or, more pointedly, paroled him for the infamous acts he committed during two hot nights in August 1969, when he led the slaughter of seven people, including an eight-and-a-half-month pregnant actress, for no particular reason except that a man named Charles Manson ordered him to do so, as a means to create a climate of unreasoning fear and hatred and bring about humanity’s final war.

Of course, Watson is just one among multitudes of convicted felons who discovered the glory of god and divine forgiveness in prison, including Ted Bundy, Jeffrey Dahmer, and Susan Atkins, one of the women who assisted Watson on the first night

of murder. Once they believed Manson himself was Christ reborn or at least sufficiently divine to die for, or to kill for.

As Watson recounts in his memoir, *Will You Die For Me?* (available online at <http://www.aboundinglove.org/senational/sen-007.php>), upon their first meeting, Manson, then a habitual criminal recently released on parole, hardly appeared to be the raving madman of later infamy but, rather, a gentle, philosophical troubadour, singing about love, surrounded by doting young women. They met in the palatial home of Beach Boys’ drummer Dennis Wilson, whom Watson had encountered hitchhiking on Sunset

Watson traded one version of god for another, one family for another.

Boulevard and given him a lift. Watson had gone to Los Angeles to escape the tedium of his former life in Texas, to find glamour and excitement.

However after a year, his California dream was souring. He’d dropped out of college, failed as a wig merchant, and couldn’t even earn a decent living dealing dope. That night, however, finding himself smoking hashish in a rock star’s home as a bevy of nubile women waited on him hand and foot, listening to Charlie’s soothing voice, everything suddenly seemed all right in his world.

Soon, however, Charles “Tex”

Watson was lost in Charlie Manson’s world, living at the Spahn Movie Ranch with the “Manson Family,” mostly women, ages 13 to mid-20s, but also several men, including a middle-aged, former Methodist minister, who all revered and were eager to please Charlie. Charlie preached a hodge-podge of his own twists on religious “truths” appropriated from L. Ron Hubbard’s *Dianetics*; Robert DeGrimston’s doctrines of the Process Church of the Final Judgment, advocating worship of Christ and Satan; and Saint John the Divine’s Book of Revelations, later mixed with Manson’s unique interpretations of songs from the Beatles’ “White Album.”

While doling out copious amounts of LSD, Manson instructed his flock to abandon their former identities, their egos, their conceptions of right and wrong, their fear of death, their capacity to reason. He warned that the end of the world was nigh, that the dominance of “white civilization” would be violently overturned by black revolutionaries, and that they must prepare themselves to survive the apocalypse and take advantage of the aftermath.

This prophetic vision was, of course, utterly mad; and how much of it Manson himself truly believed, or used merely for the sake of testing how far his coterie would follow him, is questionable. At any rate, Manson had



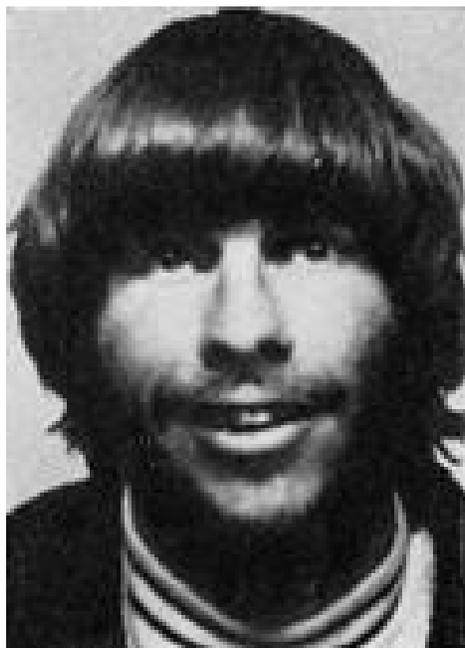
no magical hypnotic powers, demonic or otherwise.

Not everyone fell for his con artistry. None of Dennis Wilson's many music industry connections were highly impressed with his strange friend's talent. Only record producer Terry Melcher expressed any interest in helping further Manson's dream of pop stardom, with horrific consequences he could not have foreseen. Wilson himself later admitted, "Charlie never had a musical bone in his body" (*Helter Skelter, Bugliosi & Gentry*, 1974, p. 336). During his brief respite from prison during the late 1960s, Manson hobnobbed with the rich, poor, and middle-class, well-educated and illiterates, celebrities and social outcasts, fascinating a few too many, but repelling many more who sensed something malignant about the self-styled "son of man."

During the first few months of 1969, Watson took off, attempting to reassert his individuality, to re-establish himself in "straight" culture. Ultimately, however, he returned to the ranch, to the Family, to Manson. No threats or magic spells were required, merely the allure of "easy" living, the drugs, the women, and no responsibilities except to do Charlie's bidding.

When Manson threateningly held a knife up to Watson and asked, "Will you die for me, Tex? Will you let me kill you?" Watson answered, "Sure, Charlie, you can kill me." (Watson, ch. 1). And when Charlie told Watson to take some of the girls, go to Melcher's former home and murder everyone they found therein, he obeyed like a good soldier,

never asking why, only how. He neither knew nor cared who the victims were. Until her name was splashed all over the news in the wake of his crimes, he had never previously heard of Sharon Tate who became far more famous for her ghastly murder than she had ever been for her acting. As far as Watson and his cohorts were concerned, Tate and the other victims were merely things, things to be destroyed to hasten the end of the society they had rejected in accordance with Charlie's vision.



Charles "Tex" Watson

Long after the carnage of that year, after he had been tried, convicted, sentenced to death, and then reprieved by a Supreme Court order commuting all death sentences in California to life imprisonment, Watson asserted that his "sin of unbelief and disobedience against god and family" had led to his murderous rampage and, moreover, "that the person who killed so

freely is not alive any longer. He died spiritually and is now forgiven by the righteous sacrifice of Jesus Christ."

While I can easily understand why Watson takes comfort in such belief, as a freethinker I regard it as utter hogwash. Watson traded one version of god for another, one family for another. Moreover, throughout history, people have routinely committed atrocities for god, family and country, on far grander scales than Manson's murderous family could ever achieve. Manson himself sired several children, all now well into adulthood; would this "new" Charles Watson insist they should unwaveringly obey their biological father who led him to ruin?

Watson's troubles stemmed not from any perceived failure of duty to god and family, but from a failure in his duty to society, to reason, empathize, or at least cause no unjust harm. He granted Charlie Manson, his malevolent guru, control over his life; he declined to think for himself, became an unfeeling, murdering automaton for Charlie. Watson's failures are unique in fine details, but hardly unique in kind, as millions have been murdered, entire cultures destroyed, due to blind obedience to political, religious, and other unbalanced authoritarian leaders who, like Manson, appear never to regret the anguish they cause.

Watson and his female accomplices may have genuinely repented for the lives they savagely ended so long ago, and would likely pose no threat to anyone if released now. Yet due

(Continued on page 8)

Terry Loucks Rewrites Genesis

Terry Loucks

We could save a lot of grief in America if we could find a way for the Biblical literalists to get out of the corner into which they have painted themselves on evolution. This is especially true since genetics has confirmed the principles underlying this important scientific theory beyond any doubt.

Below you will find my solution, which is a slight rewrite of the first nine verses of Genesis, not unlike what a modern prophet might have written.

1. In the beginning God created the Big Bang.
2. And the universe was without form, and void,

and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the teeming plasma.

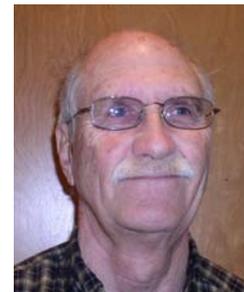
3. And God said, Let there be light: and there was light.



The chemical elements, as symbolized by the Periodic Fractal of the Elements, are produced by exploding Supernovas. These in turn join to form DNA, the memory for carbon-based life as we know it, including the frog and us. (Text: T. Loucks, poster design: T. Howe)

4. And God saw the light, that it was good: and God divided the light from the darkness.

5. And God called the light atoms, and the dark-



ness he called quarks and leptons. And the time that had passed was about 200 seconds.

6. And God said, Let there be a firmament made of atoms.

7. And God made the firmament, and with gravity collapsed the atoms into stars.

8. And the time that had passed was almost a billion years.

9. And God said, Let galaxies be made of stars that explode to make planets and DNA

that evolves into complex carbon-based life.

10. Back to the Bible...



The Sleep of Reason

(Continued from page 7)

to the lasting notoriety of their crimes, they will probably all die in prison, Watson's problem unresolved.

Likewise for humanity's problems, grown from so many similar failures at all social levels. Manson failed to ignite his apocalyptic war, but many far more dangerous human monsters remain, produced by the

sleep of reason. Yet, while intelligent life persists, so does hope that reason and empathy will prevail across our civilizations and put to rest the fears and hatreds that have brought so many nightmares to life.



A Gift of Reason to Our Nation's Sailors

Hugo Borresen

We recently sent freethought books to FCC(SW) Anthony McCloskey, LPCO (Leading Chief Petty Officer), U. S. Navy, who is in the Combat Gunnery Division on the USS Hué City (CG 66), a guided missile cruiser. To learn more about his ship, see <http://www.navybuddies.com/cg/cg66.html>.

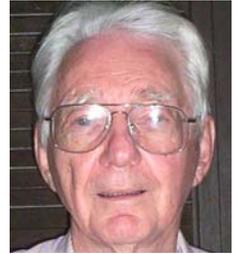


USS Hué City (CG 66)

FCFS, having heard our announcements on NPR, to see if we could help. He then secured

permission for the infidel literature from the ship's chaplain.

He reports the books are much appreciated and the ship could use more. Do you have freethought, humanist, or atheist books or magazines that you are finished with and would like to donate? Contact Hugo Borresen if you wish to participate in this worthy cause.



Ongoing FCFS Activities

Dinners For Atheists (and Freethinkers, Humanists, Agnostics, etc.)

Sign up to attend or host a dinner yourself. Sign-up sheets will be at the back table at the monthly meetings. For further details on how this works, see page 9 of the February 2006 *Freethinker*, or ask the hospitality ladies at the back table.

Secular Sunday Morning in the Park (or Atheist Sunday Morning)

Freethinkers... let's get acquainted and enjoy intelligent conversation **every 4th Sunday of the month** (unless inclement weather prevails) at 10 a.m. 'til ? at the pavilion at Losco Park, 10851 Hood Rd., S., Jacksonville 32257, between Shad and Losco Roads. Need directions? Call Beth Perry at 733-5489 or Google the address to get a map and directions. Bring your own cup and breakfast snack. Most of the time coffee is furnished. Mark your calendar and we hope to see you there!

No Atheist Left Behind (or Are You Going My Way?)

If you are seeking a ride to an FCFS event, contact **Hugo Borresen** at HBorresen@firstcoastfreethoughtsociety.org or call 904-779-6883.

Caring Tree

If a telephone call to a member is in order, or if a sympathy card, flowers, or some form of support is needed, please contact **Nita Pitts** at 904-996-0879 or e-mail her at pitrymnd@comcast.net. If you prefer, leave a notation on the sign-in sheet at the back table at one of our monthly meetings.

First Coast Freethought Society, Inc.
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Jacksonville, FL 32255-0591
(904) 288-6291
<http://firstcoastfreethoughtsociety.org>

Statement of Purpose

The First Coast Freethought Society, Inc. is an educational, nonprofit, 501(c)(3) tax-exempt organization dedicated to supporting nonreligious persons in the Northeast Florida area and promoting a nontheistic approach to everyday life.

Meetings

The FCFS meets the THIRD Monday of each month at the Unitarian Universalist Church of Jacksonville, upstairs in the sanctuary, 7405 Arlington Expressway, Jacksonville, Florida 32211, (904) 725-8133. Meeting time: 6:30 to 8:30 p.m. Meetings are free and open to the public. Doors open at 6:00 p.m.

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April Social

Where: OLIVE GARDEN on Phillips Highway, near the Avenues Mall.
When: Tuesday, April 22, 2008 at 6:00 p.m.- Proceed directly to our room for the social hour, then we'll order from the menu, as usual.
RSVP: CarrieRen@att.net (or 268-8826) by Tues. a.m. if you plan to go!

First Coast Freethought Society, Inc.

P.O. Box 550591, Jacksonville, FL 32255-0591 • (904) 288-6291

2008 Membership Application



Name		Date	
Home address	City	State	Zip Code
E-mail address	Home phone	Business phone	
Occupation	Areas of interest and/or expertise		

How did you hear about us? _____

Membership level (please select one):

- | | | |
|--|--|---|
| <input type="checkbox"/> Regular (\$30/yr.) | <input type="checkbox"/> Carl Sagan (\$50/yr.) | <input type="checkbox"/> Charles Darwin (\$200/yr.) |
| <input type="checkbox"/> Student (\$15/yr.) | <input type="checkbox"/> Bertrand Russell (\$75/yr.) | <input type="checkbox"/> Robert Ingersoll (\$500/yr.) |
| <input type="checkbox"/> Senior - 65+ (\$15/yr.) | <input type="checkbox"/> Thomas Paine (\$100/yr.) | <input type="checkbox"/> Lifetime (\$1,000) |
| <input type="checkbox"/> Family (\$45/yr.) | | |

I'm interested in getting involved in the FCFS as a(n):

- General member Committee member Officer Financial supporter

Do you object to your name appearing on our membership list, which is only distributed to other members? YES

Comments: _____

***You can make a lasting impact on the future of
freethought and secular humanism in this community
...if you provide for the First Coast Freethought Society in your Will.***

Your bequest will ensure that the FCFS continues to be a beacon for freethinkers on the First Coast and to remain a vital Voice of Reason in the Northeast Florida area. Several options are available for establishing a bequest (specific, percentage, residual, or contingent). We will be happy to provide the appropriate wording to you and your attorney, depending upon your wishes.

For further information, contact
Carrie Renwick, P.O. Box 550591, Jacksonville, FL 32255-0591 or
904-288-6291 • CarrieRen@att.net • <http://www.firstcoastfreethoughtsociety.org/>
All inquiries are held in the strictest confidence.

April 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20 Book Group	21 Monthly Meeting	22 Olive Garden	23	24	25	26 Newsletter Deadline
27 Secular Sunday	28	29	30			

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(In the Adobe version, the links are **LIVE!** Ctrl & Click will take you there.)

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